

GOA  
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# Gilchrist Owners Association

P.O. Box 862  
Gilchrist, Oregon 97737

April 17, 2025

## Working AGENDA Walker Range FPA at 5:00pm.

Call to Order: by Bruce Reed, **President** \_\_\_\_\_ Time: \_\_\_\_\_

Board Members Roll Call: Bruce Reed\_\_\_\_ Susan Pyle\_\_\_\_ Denny Larios \_\_\_\_\_

Carina Rosterolla\_\_\_\_ Bob Sandberg\_\_\_\_ Donna Corbitt \_\_\_\_\_ Dr. Andrew Aasen \_\_\_\_\_

Assistant to the Board: Wiletta Harris\_\_\_\_\_

Consultant to the Board: Echo Murray\_\_\_\_\_

**Minutes Read/Approved:** Motion to accept\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P\_\_\_\_ W/Corrections\_\_\_\_

**Treasurer's report:** Motion to accept Treasurers Report: \_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P\_\_\_\_ W/Corrections\_\_\_\_

Check Register Balance 01/24/2025:

\$

Receipts:

\$

Bills Paid/Initialed:

\$

Ending Balance:

\$

CD Balance \$

**Correspondence:**

**Committee Reports:**

**ARC:**

**Road:**

**Welcome Committee:**

**Compliance:**

**Ongoing Business:**

**Board Binders:**

**Sanitary District Liaison:**

**Annual Meeting 2025:**

**Website Care Plan Report:**

**New Business**

**Open Session (Visitors):** Each participant will have five minutes to present their discussion point(s). The board most likely will not make any decisions until they have time to research, get legal opinion or decide. Any decisions will be brought up at the next monthly board meeting.

**Next Meeting: Thursday, May 15, 2025 at 5:00pm,**

Adjourn Meeting: Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ M/P \_\_\_\_\_ Time \_\_\_\_\_